

VISHNUCHITTA GURUKULAM



śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

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*kō dharmah sarvadharmāṇām bhavataḥ paramō mataḥ |
kiṃ japan mucyatē janturjanmasaṃsārabandhanāt || 3 ||*

*śrībhīṣma uvāca
jagatprabhuṃ dēvadēvamanantaṃ puruṣōttamaṃ |
stuvannāmasahasrēṇa puruṣaḥ satatōtthitaḥ || 4 ||*

*tamēva cārcayannityaṃ bhaktyā puruṣamavyayam |
dhyāyan stuvannamasyaṃśca yajamānastamēva ca || 5 ||
anādinidhanaṃ viṣṇuṃ sarvalōkamahēśvaram |*

lōkādhyaḥṣaṃ stuvannityaṃ sarvaduḥkhātigō bhavēt || 6 ||

*brahmaṇyaṃ sarvadharmajñaṃ lōkānāṃ kīrtivardhanam |
lōkanāthaṃ mahadbhūtaṃ sarvabhūtabhavōdbhavam || 7 ||*

*ēṣa mē sarvadharmāṇām dharmō'dhikatamō mataḥ |
yadbhaktyā puṇḍarīkāḥṣaṃ stavairarcēnnaraḥ sadā || 8 ||
paramaṃ yō mahattējaḥ paramaṃ yō mahattapaḥ |
paramaṃ yō mahadbrahma paramaṃ yaḥ parāyaṇam || 9 ||*

*pavitrāṇāṃ pavitraṃ yō maṅgalānāṃ ca maṅgalaṃ |
daivataṃ dēvatānāṃ ca bhūtānāṃ yō'vyayaḥ pitā || 10 ||*

*yataḥ sarvāṇi bhūtāni bhavantyādiyugāgamē |
yasmiṃśca pralayaṃ yānti punarēva yugakṣayē || 11 ||*

*tasya lōkapradhānasya jagannāthasya bhūpatē |
viṣṇōrnāmasahasraṃ mē śṛṇu pāpabhayaṃpaham || 12 ||*

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*yāni nāmāni gauṇāni vikhyātāni mahātmanah |
ṛṣibhiḥ parigītāni tāni vakṣyāmi bhūtayē || 13 ||*

*ṛṣirnāmasahasrasya vēdavyāsō mahā muniḥ |
chandō'nuṣṭup tathā dēvō bhagavān dēvakīsutaḥ ||*

*amṛtāmśūdbhavō bījaṃ śaktirdēvakinandanaḥ |
trisāmā hṛdayaṃ tasya śāntyarthē viniyuḥyatē ||*

*viṣṇuṃ jiṣṇuṃ mahāviṣṇuṃ prabhaviṣṇuṃ mahēśvaram |
anēkarūpadaityāntaṃ namāmi puruṣōttamam ||*

*asya śrīviṣṇōrdivyasahasranāmastōtra -
mahāmantrasya |*

*śrīvēdavyāsō bhagavān ṛṣiḥ |
anuṣṭup chandaḥ |*

*śrīmahāviṣṇuḥ paramātmā śrīmannārāyaṇō dēvatā |
amṛtāmśūdbhavō bhānuriti bījaṃ |*

*dēvakīnandanaḥ sraṣṭēti śaktiḥ |
udbhavaḥ kṣōbhāṇō dēva iti paramō mantraḥ |*

*śaṅkhabhṛnnandakī cakrīti kīlakam |
śārṅgadhanvā gadādhara ityastram |*

*rathāṅgapāṇirakṣōbhya iti nētram |
trisāmā sāmagaḥ sāmēti kavacam |*

*ānandaṃ parabrahmēti yōniḥ |
ṛtuḥ sudarśanaḥ kāla iti digbandhaḥ |*

śrīviśvarūpa iti dhyānam |

śrīmahāviṣṇu prītyarthē śrīsahasranāma japē viniyōgaḥ |

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dhyānam

*kṣīrōdanvatpradēśē śucimaṇivilasa -
tsaikatē mauktikānām
mālākṣiptāsanasthaḥ sphaṭikamaṇinibhai -
rmauktikairmaṇḍitāṅgaḥ |
śubhraiṣvairai radabhraiṣvairupari viracitai -
rmuktapīyūṣavarṣaiḥ
ānandī naḥ punīyādarinalinagadā -
śaṅkhaṇḍapāṇirmukundaḥ ||
bhūḥ pādau yasya nābhīṣvīyadasuranila -
ścandrasūryau ca nētrē
karṇāvāśāḥ śīrō dyaurmukhamapi dahanō
yasya vāstēyamabdhiḥ |
antaḥsthaṃ yasya viśvaṃ suranarakhagagō -
bhōgigandharvadaityaiḥ
citraṃ raṃramyatē taṃ tribhuvanavapuṣaṃ
viṣṇumīśaṃ namāmi ||
ōṃ namō bhagavatē vāsudēvāya |*

*śāntākāraṃ bhujagaśayanaṃ padmanābhaṃ surēśaṃ
viśvādhāraṃ gaganasadrśaṃ mēghavarṇaṃ śubhāṅgaṃ |
lakṣmīkāntaṃ kamalanayanaṃ yōgihrddhyānagamyāṃ
vandē viṣṇuṃ bhavabhayaḥaram sarvalōkaikanāthaṃ ||
mēghaśyāmaṃ pītakaśyāvāsaṃ
śrīvatsaṅkaṃ kaustubhōdbhāsitāṅgaṃ |*

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puṇyōpētaṃ puṇḍarīkāyatākṣaṃ

viṣṇuṃ vandē sarvalōkaikanātham ||

namaḥ samastabhūtānāmādibhūtāya bhūbhṛtē |

anēkarūparūpāya viṣṇavē prabhaviṣṇavē ||

saśaṅkhacakraṃ sakirīṭakuṇḍalam

sapītavastraṃ sarasīruhēkṣaṇam |

sahāravakṣaḥsthalaśōbhikaustubham

namāmi viṣṇuṃ śīrasā caturbhujam ||

chāyāyāṃ pārijātasya hēmasiṃhāsanōpari |

āsīnamambudaśyāmamāyatākṣamalaṅkṛtam ||

candrānanaṃ caturbāhuṃ śrīvatsāṅkitavakṣasaṃ |

rukmiṇīsatyabhāmābhyāṃ sahitaṃ kṛṣṇamāśrayē ||

nāmasahasraprārambhaḥ

ōṃ viśvaṃ viṣṇurvaṣaṭkārō bhūtabhavyabhavatprabhuḥ |

bhūtakṛd bhūtabhṛdbhāvō bhūtātmā bhūtabhāvanaḥ || 1 ||

pūtātmā paramātmā ca muktānāṃ paramā gatiḥ |

avyayaḥ puruṣaḥ sākṣī kṣētrajñō'kṣara ēva ca || 2 ||

yōgō yōgavidāṃ nētā pradhānapuruṣēśvaraḥ |

nārasimhavadapuḥ śrīmān kēśavaḥ puruṣōttamaḥ || 3 ||

sarvaḥ śarvaḥ śivaḥ sthāṇurbhūtādirnidhiravyayaḥ |

saṃbhavō bhāvanō bhartā prabhavaḥ prabhurīśvaraḥ || 4 ||

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svayaṁbhūḥ śambhurādityaḥ puṣkarākṣō mahāsvanaḥ |
anādinidhanō dhātā vidhātā dhāturuttamaḥ || 5 ||

apramēyō hr̥ṣīkēśaḥ padmanābhō'maraprabhuḥ |
viśvakarmā manustvaṣṭā sthaviṣṭhaḥ sthavirō dhruvaḥ || 6 ||

agrāhyaḥ śāśvataḥ kṛṣṇō lōhitākṣaḥ pratardanaḥ |
prabhūta strikakuddhāma pavitraṁ maṅgaḷaṁ param || 7 ||

īśānaḥ prāṇadaḥ prāṇō jyēṣṭhaḥ śrēṣṭhaḥ prajāpatiḥ |
hiraṇyagarbhō bhūgarbhō mādhavō madhusūdanaḥ || 8 ||

īśvarō vikramī dhanvī mēdhāvī vikramaḥ kramaḥ |
anuttamō durādharṣaḥ kṛtajñaḥ kṛtirātmavān || 9 ||

surēśaḥ śaraṇaṁ śarma viśvarētāḥ prajābhavaḥ |
ahassaṁvatsarō vyāḷaḥ pratyayaḥ sarvadarśanaḥ || 10 ||
ajassarvēśvaraḥ siddhaḥ siddhiḥ sarvādiracyutaḥ |
vṛṣākapi ramēyātmā sarvayōgavinissṛtaḥ || 11 ||

vasurvasumanāssatyassamātmā sammitassamaḥ |
amōghaḥ puṇḍarīkāṁṣō vṛṣakarmā vṛṣākṛtiḥ || 12 ||

rudrō bahuśirā babhrurviśvayōniśśuciśravāḥ |
amṛtaśśāśvataḥ sthāṇurvarārōhō mahātapāḥ || 13 ||

sarvagaḥ sarvavidbhānuḥ viśvaksēnō janārdanaḥ |
vēdō vēdavidavyaṅgō vēdāṅgō vēdavatkaviḥ || 14 ||

lōkādhyaṁṣassurādhyakṣō dharmādhyakṣaḥ kṛtākṛtaḥ |
caturātmā caturvyūhaścaturdaṁṣṭraścaturbhujāḥ || 15 ||

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bhrājiṣṇurbhōjanam bhōktā sahiṣṇurjagadādijah |
anaghō vijayō jētā viśvayōniḥ punarvasuḥ || 16 ||

upēndrō vāmanah prāṃśuḥ amōghah śucirūritah |
atīndrassaṅgrahassargō dhṛtātmā niyamō yamah || 17 ||

vēdyō vaidyah sadāyōgī vīrahā mādhavō madhuḥ |
atīndriyō mahāmāyō mahōtsāhō mahābalaḥ || 18 ||

mahābuddhirmahāvīryō mahāśaktirmahādyutiḥ |
anirdēśyavapuḥ śrīmān amēyātmā mahādrīdhṛt || 19 ||

mahēśvāsō mahībhartā śrīnivāsassatām gatiḥ |
aniruddhah surānandō gōvindō gōvidām patiḥ || 20 ||

marīcirdamanō haṃsaḥ suparṇō bhujagōttamah |
hiraṇyanābhassutapāḥ padmanābhaḥ prajāpatiḥ || 21 ||

amṛtyussarvadṛk siṃhaḥ sandhātā sandhimān sthiraḥ |
ajō durmarṣaṇaśśāstā viśrutātmā surārihā || 22 ||

gururgurutamō dhāma satyassatyaparākramah |
nimiṣō'nimiṣassragvī vācaspatirudārādhīḥ || 23 ||

agraṇīrgrāmaṇīḥ śrīmān nyāyō nētā samīraṇah |
sahasramūrdhā viśvātmā sahasrākṣah sahasrapāt || 24 ||

āvartanō nivṛttātmā saṃvṛtassaṃpramardanaḥ |
ahassaṃvartakō vahniranilō dharaṇīdharaḥ || 25 ||

suprasādah prasannātmā viśvasṛgviśvabhugvibhuḥ |
satkartā satkṛtassādhurjahnurnārāyaṇō narah || 26 ||

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asaṅkhyēyō'pramēyātmā viśiṣṭaśīṣṭakṛcchuciḥ |
siddhārthassiddhasaṅkalpaḥ siddhidassiddhisādhanaḥ || 27 ||

vṛṣāhī vṛṣabhō viṣṇuḥ vṛṣaparvā vṛṣōdaraḥ |
vardhanō vardhamānaśca viviktaḥ śrutisāgaraḥ || 28 ||

subhujō durdharō vāgmī mahēndrō vasudō vasuḥ |
naikarūpō bṛhadrūpaḥ śipiviṣṭaḥ prakāśanaḥ || 29 ||

ōjastējō dyutidharaḥ prakāśātmā pratāpanaḥ |
ṛddhasspaṣṭākṣarō mantraḥ candrāṃśurbhāskaradyutiḥ || 30 ||

amṛtāṃśūdbhavō bhānuḥ śaśabindussurēśvaraḥ |
auśadham jagatassētuḥ satyadharmaparākramaḥ || 31 ||

bhūtabhavyabhavannāthaḥ pavanaḥ pāvanō'nalaḥ |
kāmahā kāmakṛtkāntaḥ kāmāḥ kāmapradaḥ prabhuḥ || 32 ||

yugādikṛdyugāvartō naikamāyō mahāśanaḥ |
adrśyō vyaktarūpaśca sahasrajidanantajit || 33 ||

iṣṭō'viśiṣṭaśīṣṭēṣṭaḥ śikhaṇḍī nahuṣō vṛṣaḥ |
krōdhahā krōdhakṛtkartā viśvabāhurmahīdharah || 34 ||
acyutaḥ prathitaḥ prāṇaḥ prāṇadō vāsavānujaḥ |
apānnidhi radhiṣṭhānamapramattaḥ pratiṣṭhitaḥ || 35 ||

skandasskandadharō dhuryō varadō vāyuvāhanaḥ |
vāsudēvō bṛhadbhānurādidēvaḥ purandaraḥ || 36 ||

aśōkastāraṇastāraḥ sūraḥ śaurirjanēśvaraḥ |
anukūlaḥ śatāvartaḥ padmī padmanibhēkṣaṇaḥ || 37 ||

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padmanābhō'ravindākṣaḥ padmagarbhaḥ śarīrabhṛt |
maharddhirṛddhō vṛddhātmā mahākṣō garuḍadhvajah || 38 ||

atulaḥ śarabhō bhīmaḥ samayajñō havirhariḥ |
sarvalakṣaṇalakṣaṇyō lakṣmīvān samitiñjayaḥ || 39 ||

vikṣarō rōhitō mārḡō hēturdāmōdaraḥ sahaḥ |
mahīdharō mahābhāḡō vēgavānamitāśanaḥ || 40 ||

udbhavaḥ kṣōbhaṇō dēvaḥ śrīgarbhaḥ paramēśvaraḥ |
karaṇaṁ kāraṇaṁ kartā vikartā gahanō guhaḥ || 41 ||

vyavasāyō vyavasthānaḥ saṁsthānaḥ sthānadō dhruvaḥ |
pararddhiḥ paramaspaṣṭaḥ tuṣṭaḥ puṣṭaḥ śubhēkṣaṇaḥ || 42 ||

rāmō virāmō viratō mārḡō nēyō nayō'nayaḥ |
vīraśśaktimatāṁ śrēṣṭhō dharmō dharmaviduttamaḥ || 43 ||

vaikuṇṭhaḥ puruṣaḥ prāṇaḥ prāṇadaḥ praṇamaḥ pṛthuh |
hiraṇyagarbhaśśatrughnō vyāptō vāyuradhōkṣajaḥ || 44 ||

ṛtussudarśanaḥ kālāḥ paramēṣṭhī parigrahaḥ |
ugraṣaṁvatsarō dakṣō viśrāmō viśvadaḥkṣiṇaḥ || 45 ||

viśtāraḥ sthāvarasthāṇuḥ pramāṇaṁ bījamavyayam |
arthō'narthō mahākōśō mahābhōḡō mahādhanaḥ || 46 ||

anirviṇṇaḥ sthaviṣṭhō bhūrdharmayūpō mahāmakhaḥ |
nakṣatranēmīrnakṣatrī kṣamaḥ kṣāmassamīhanaḥ || 47 ||

yajña iḡyō mahējyaśca kratussatram satāṅgatiḥ |
sarvadarśī nivṛttātmā sarvajñō jñānamuttamam || 48 ||

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suvrataḥ sumukhassūkṣmaḥ sughōṣaḥ sukhadaḥ suhṛt |
manōharō jitakrōdhō vīrabāhurvidāraṇaḥ || 49 ||

svāpanassvavaśō vyāpī naikātmā naikakarmakṛt |
vatsarō vatsalō vatsī ratnagarbhō dhanēśvaraḥ || 50 ||

dharmagubdharmakṛddharmī sadakṣaramasatkṣaram |
avijñātā sahasrāṃśuḥ vidhātā kṛtalakṣaṇaḥ || 51 ||

gabhastinēmissattvasthassiṃhō bhūtamahēśvaraḥ |
ādidēvō mahādēvō dēvēśō dēvabhṛdguruḥ || 52 ||

uttarō gōpatirgōptā jñānagamyāḥ purātanaḥ |
śarīrabhūtabhṛdbhōktā kapīndrō bhūridakṣiṇaḥ || 53 ||

sōmapō'mṛtapaḥ sōmaḥ purujitpurusattamaḥ |
vinayō jayaḥ satyasandhō dāśārhaḥ sātvatām patih || 54 ||

jīvō vinayitā sākṣī mukundō'mitavikramaḥ |
ambhōnidhiranantātmā mahōdadhiśayō'ntakaḥ || 55 ||

ajō mahārhaḥ svābhāvyō jitāmitraḥ pramōdanaḥ |
ānandō nandanō nandaḥ satyadharmā trivikramaḥ || 56 ||

maharṣiḥ kapilācāryaḥ kṛtajñō mēdinīpatiḥ |
tripadastridaśādhyakṣō mahāśṛṅgaḥ kṛtāntakṛt || 57 ||

mahāvarāhō gōvindaḥ suṣēṇaḥ kanakāṅgadī |
guhyō gabhīrō gahanō guptaścakragadādharāḥ || 58 ||

vēdhāḥ svāṅgō'jitaḥ kṛṣṇō dr̥dhaḥ saṅkarṣaṇō'cyutaḥ |
varuṇō vāruṇō vṛkṣaḥ puṣkarākṣō mahāmanāḥ || 59 ||

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*bhagavān bhagahā nandī vanamālī halāyudhaḥ |
ādityō jyōtirādityaḥ sahiṣṇurgatisattamaḥ || 60 ||*

*sudhanvā khaṇḍaparaśurdāruṇō draviṇapradaḥ |
divisprksarvadr̥gvyāsō vācaspatirayōnijaḥ || 61 ||*

*trisāmā sāmagaḥ sāma nirvāṇaṁ bhēṣajaṁ bhiṣak |
sannyāsakṛcchamaḥ śāntō niṣṭhā śāntiḥ parāyaṇam || 62 ||*

*śubhāṅgaḥ śāntidaḥ sraṣṭā kumudaḥ kuvalēśayaḥ |
gōhitō gōpatirgōptā vṛṣabhākṣō vṛṣapriyaḥ || 63 ||*

*anivartī nivṛttātmā saṅkṣēptā kṣēmakṛcchivaḥ |
śrīvatsavakṣāḥ śrīvāsaḥ śrīpatiḥ śrīmatāṁ varaḥ || 64 ||*

*śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharaḥ śrīkaraḥ śrēyaḥ śrīmān lōkatrayāśrayaḥ || 65 ||
svakṣaḥ svaṅgaḥ śatānandō nandirjyōtirgaṇēśvaraḥ |
vijitātmā vidhēyātmā satkīrtiśchinnasaṁśayaḥ || 66 ||*

*udīrṇaḥ sarvataścakṣu ranīśaḥ śāśvatasthiraḥ |
bhūśayō bhūṣaṇō bhūtiraśōkaḥ śōkanāśanaḥ || 67 ||*

*arciṣmānarcitaḥ kumbhō viśuddhātmā viśōdhanāḥ |
aniruddhō'pratirathaḥ pradyumnō'mitavikramaḥ || 68 ||*

*kālanēminihā śauriḥ sūraḥ sūrajanēśvaraḥ |
trilōkātmā trilōkēśaḥ kēśavaḥ kēśihā hariḥ || 69 ||*

*kāmadēvaḥ kāmapālaḥ kāmī kāntaḥ kṛtāgamaḥ |
anirdēśyavapurviṣṇuḥ vīrō'nantō dhanañjayaḥ || 70 ||*

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brahmanyō brahmakṛdbrahmā

brahma brahmavivardhanah |

brahmavidbrāhmaṇō brahmī

brahmajñō brāhmaṇapriyaḥ || 71 ||

mahākramō mahākarmā mahātējā mahōragah |

mahākraturmahāyajvā mahāyajñō mahāhaviḥ || 72 ||

stavyaḥ stavapriyaḥ stōtram stutaḥ stōtā raṇapriyaḥ |

pūrṇah pūrayitā puṇyaḥ puṇyakīrtiranāmayah || 73 ||

manōjavastīrthakarō vasurētā vasupradaḥ |

vasupradō vāsudēvō vasurvasumanā haviḥ || 74 ||

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ satparāyaṇah |

śūrasēnō yaduśrēṣṭhaḥ sannivāsaḥ suyāmunah || 75 ||

bhūtāvāsō vāsudēvah sarvāsunilayō'nalah |

darpaḥ darpadō'dṛptō durdharō'thāparājitaḥ || 76 ||

viśvamūrtirmahāmūrtiḥ dīptamūrtiramūrtimān |

anēkamūrtiravyaktaḥ śatamūrtiḥ śatānanah || 77 ||

ēkō naikaḥ savaḥ kaḥ kiṃ yattatpadamanuttamam |

lōkabandhurlōkanāthō mādhavō bhaktavatsalah || 78 ||

suvarṇavarṇō hēmāṅgō varāṅgaścandanāṅgadī |

vīrahā viṣamaḥ śūnyō ghṛtāśīracalaścalah || 79 ||

amānī mānadō mānyō lōkasvāmī trilōkadhṛt |

sumēdhā mēdhajō dhanyaḥ satyamēdhā dharādharah || 80 ||

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tējō vṛṣō dyutidharaḥ sarvaśāstrabhṛtām varaḥ |
pragrahō nighrahō vyagrō naikaśṛṅgō gadāgrajaḥ || 81 ||

caturmūrtiścaturbāhuścaturvyūhaścaturgatiḥ |
caturātmā caturbhāvaścaturvēdavidēkapāt || 82 ||

samāvartō nivṛttātmā durjayō duratikramaḥ |
durlabhō durgamō durgō durāvāsō durārihā || 83 ||

śubhāṅgō lōkasāraṅgaḥ sutantustantuvardhanaḥ |
indrakarmā mahākarmā kṛtakarmā kṛtāgamaḥ || 84 ||

udbhavaḥ sundaraḥ sundō ratnanābhaḥ sulōcanaḥ |
arkō vājasaniḥ śṛṅgī jayantaḥ sarvaviijayī || 85 ||

suvarṇabindurakṣōbhyaḥ sarvavāgīśvarēśvaraḥ |
mahāhṛdō mahāgartō mahābhūtō mahānidhiḥ || 86 ||

kumudaḥ kundaraḥ kundaḥ parjanyaḥ pavanō'nilaḥ |
amṛtāśō'mṛtavapuḥ sarvajñaḥ sarvatōmukhaḥ || 87 ||

sulabhaḥ suvrataḥ siddhaḥ śatrujicchatrutāpanaḥ |
nyagrōdhōdumbarō'svatthaḥ cāṇūrāndhraniṣūdanaḥ || 88 ||

sahasrārciḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ |
amūrtiranaghō'cintyō bhayakṛdbhayanāśanaḥ || 89 ||

aṇurbṛhatkṛśaḥ sthūlō guṇabhṛnnirguṇō mahān |
adhrtaḥ svadhrtaḥ svāsyāḥ prāgvamśō vaṃśavardhanaḥ || 90 ||

bhārabhṛtkathitō yōgī yōgīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṇaḥ kṣāmaḥ suparṇō vāyuvāhanaḥ || 91 ||

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*dhanurdharō dhanurvēdō daṇḍō damayitā'damaḥ |
aparājitaḥ sarvasahō niyantā niyamō yamaḥ || 92 ||*

*sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ |
abhiprāyaḥ priyārḥō'rhaḥ priyakṛtpṛitivardhanaḥ || 93 ||*

*vihāyasagatirjyōtiḥ surucirhutabhugvibhuḥ |
ravirvirōcanaḥ sūryaḥ savitā rasilōcanaḥ || 94 ||*

*ananta hutabhugbhōktā sukhadō naikadō'grajaḥ |
anirviṇṇaḥ sadāmarṣī lōkādhīṣṭhāna madbhutaḥ || 95 ||*

*sanātsanātanatamaḥ kapilaḥ kapiṛavyayaḥ |
svastidaḥ svastikṛtsvasti svastibhuksvastidakṣiṇaḥ || 96 ||*

*araudraḥ kuṇḍalī cakrī vikramyūrjitaśāśanaḥ |
śabdātigaḥ śabdasahaḥ śīsiraḥ śarvarīkaraḥ || 97 ||*

*akrūraḥ pēśalō dakṣō dakṣiṇaḥ kṣamiṇām varaḥ |
vidvattamō vītabhayaḥ puṇyaśravaṇakīrtanaḥ || 98 ||*

*uttāraṇō duṣkṛtiḥ puṇyō duḥsvapnanāśanaḥ |
vīraḥ rakṣaṇaḥ santō jīvanaḥ paryavasthitaḥ || 99 ||*

*anantarūpō'nantaśrīrjitamanyurbhayāpahaḥ |
caturasrō gabhīrātmā vidiśō vyādiśō diśaḥ || 100 ||*

*anādirbhūrbhuvō lakṣmīḥ suvīrō rucirāṅgadaḥ |
jananō janajanmādiḥ bhīmō bhīmaparākramaḥ || 101 ||*

*ādhāranilayō dhātā puṣpahāsaḥ prajāgaraḥ |
ūrdhvagaḥ satpathācāraḥ prāṇadaḥ praṇavaḥ paṇaḥ || 102 ||*

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pramāṇaṃ prāṇanilayaḥ prāṇadhṛtprāṇajīvanaḥ |
tattvaṃ tattvavidēkātmā janmamṛtyujarātigaḥ || 103 ||

bhūrbhuvāḥ svastarustāraḥ savitā prapitāmahaḥ |
yajñō yajñapatiryajvā yajñāṅgō yajñavāhanaḥ || 104 ||

yajñabhṛdyajñakṛdyajñī yajñabhugyajñasādhanaḥ |
yajñāntakṛdyajñaguhyamannamannāda ēva ca || 105 ||

ātmayōniḥ svayaṃjātō vaikhānaḥ sāmāgāyanaḥ |
dēvakīnandanaḥ sraṣṭā kṣitīśaḥ pāpanāśanaḥ || 106 ||

śaṅkhabhṛnnandakī cakrī śārṅgadhanvā gadādharah |
rathāṅgapāṇirakṣōbhyaḥ sarvapraharaṇāyudhaḥ || 107 ||
śrīsarvapraharaṇāyudha ōṃ nama iti ||

vanamālī gadī śārṅgī śaṅkhī cakrī ca nandakī |
śrīmān nārāyaṇō viṣṇurvāsudēvō'bhiraḥṣatu ||
śrīvāsudēvō'bhiraḥṣatu ōṃ nama iti ||
phalaśrutiślōkāḥ

itidaṃ kīrtanīyasya kēśavasya mahātmanaḥ |
nāmnāṃ sahasraṃ divyānāmaśēṣēṇa prakīrtitam || 1 ||

ya idaṃ śṛṇuyānnityaṃ yaścāpi parikīrtayēt |
nāsubhaṃ prāpnuyāt kiñcit sō'mutrēha ca mānavaḥ || 2 ||

vēdāntagō brāhmaṇaḥ syāt kṣatriyō vijayī bhavēt |
vaiśyō dhanasamṛddhaḥ syācchūdraḥ sukhamavāpnuyāt || 3 ||

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*dharmārthī prāpnuyāddharmamarthārthī cārthamāpnuyāt |
kāmanāvāpnuyāt kāmī prajārthī cāpnuyāt prajāḥ || 4 ||*

*bhaktimān yaḥ sadōthhāya śucistadgatamānasah |
sahasraṃ vāsudēvasya nāmnāmētat prakīrtayēt || 5 ||*

*yaśaḥ prāpnōti vipulaṃ jñāti prādhānyamēva ca |
acalāṃ śriyamāpnōti śrēyaḥ prāpnōtyanuttamam || 6 ||*

*na bhayaṃ kvacidāpnōti vīryaṃ tējaśca vindati |
bhavatyarōgō dyutimān balarūpaguṇānvitaḥ || 7 ||*

*rōgārtō mucyatē rōgādbaddhō mucyēta bandhanāt |
bhayānmucyēta bhītaśtu mucyētāpanna āpadaḥ || 8 ||
durgāṇyatitaratyāśu puruṣaḥ puruṣōttamam |
stuvannāmasahasrēṇa nityaṃ bhaktisamanvitaḥ || 9 ||*

*vāsudēvāśrayō martyō vāsudēvaparāyaṇaḥ |
sarvapāpaviśuddhātmā yāti brahma sanātanam || 10 ||*

*na vāsudēvabhaktānāmaśubhaṃ vidyatē kvacit |
janmamṛtyujarāvyādhibhayaṃ naivōpajāyatē || 11 ||*

*imaṃ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ |
yujoyētātmasukhakṣānti śrīdhṛtismṛtikīrtibhiḥ || 12 ||*

*na krōdhō na ca mātsaryaṃ na lōbhō nāśubhā matiḥ |
bhavanti kṛtapuṇyānāṃ bhaktānāṃ puruṣōttamē || 13 ||*

*dyauḥ sacandrārkanakṣatrā khaṃ diśō bhūrmahōdadhiḥ |
vāsudēvasya vīryēṇa vidhṛtāni mahātmanaḥ || 14 ||*

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sasurāsuragandharvaṃ sayakṣōragarākṣasam |
jagadvaśē vartatēdaṃ kṛṣṇasya sacarācaram || 15 ||

indriyāṇi manō buddhiḥ sattvaṃ tējō balaṃ dhṛtiḥ |
vāsudēvātmakānyāhuḥ kṣētraṃ kṣētrajña ēva ca || 16 ||

sarvāgamānāmācāraḥ prathamam parikalpitaḥ |
ācāraprathamō dharmō dharmasya prabhuracyutaḥ || 17 ||

ṛṣayaḥ pitarō dēvā mahābhūtāni dhātavaḥ |
jaṅgamājaṅgamam cēdaṃ jagannārāyaṇōdbhavam || 18 ||

yōgajñānam tathā sāṅkhyam vidyāḥ śilpādikarma ca |
vēdāḥ śāstrāṇi vijñānamētatsarvam janārdanāt || 19 ||
ēkō viṣṇurmahadbhūtaṃ pṛthagbhūtānyanēkaśaḥ |
trīn lōkān vyāpya bhūtātmā bhuṅktē viśvabhugavyayaḥ || 20 ||

imaṃ stavaṃ bhagavatō viṣṇōrvyāsēna kīrtitam |
paṭhēdya icchēt puruṣaḥ śrēyaḥ prāptum sukhāni ca || 21 ||

viśvēśvaramajaṃ dēvaṃ jagataḥ prabhavāpyayam |
bhajanti yē puṣkarākṣam na tē yānti parābhavam || 22 ||
na tē yānti parābhavam ōṃ nama iti |

arjuna uvāca
padmapatraviśālākṣa padmanābha surōttama |
bhaktānāmanuraktānām trātā bhava janārdana || 1 ||

śrībhagavānuvāca
yō mām nāmasahasrēṇa stōtūmicchati pāṇḍava |

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sōha'mēkēna ślōkēna stuta ēva na saṁśayaḥ || 2 ||
stuta ēva na saṁśaya oṁ nama iti ||

vyāsa uvāca
vāsanādvāsudēvasya vāsitaṁ tē jagattrayam |
sarvabhūtanivāsō'si vāsudēva namō'stu tē || 3 ||
śrīvāsudēva namō'stu ta oṁ nama iti ||

pārvatyuvāca
kēnōpāyēna laghunā viṣṇōrnāmasahasrakam |
paṭhyatē paṇḍitairnityaṁ śrōtūmicchāmyaham prabhō || 4 ||

īśvara uvāca
śrīrāma rāma rāmēti ramē rāmē manōramē |
sahasranāmatattulyaṁ rāmanāma varānanē || 5 ||
śrīrāmanāma varānana oṁ nama iti ||
brahmōvāca

namō'stvanantāya sahasramūrtayē
sahasrapādākṣiśirōrubāhavē |
sahasranāmnē puruṣāya śāśvatē
sahasrakōṭīyugadhāriṇē namaḥ || 6 ||
sahasrakōṭīyugadhāriṇa oṁ nama iti ||

sañjaya uvāca
yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ |
tatra śrīrvijayō bhūtirdhruvā nītirmatirmama || 7 ||

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śrībhagavānuvāca
ananyāścintayantō mām yē janāḥ paryupāsatē |
tēṣāṃ nityābhiyuktānām yōgākṣēmaṃ vahāmyaham || 8 ||

paritrāṇāya sādhūnām vināśāya ca duṣkṛtām |
dharmasaṃsthāpanārthāya saṃbhavāmi yugē yugē || 9 ||

ārtā viṣaṇṇāḥ śithilāśca bhītāḥ
ghōrēṣu ca vyādhiṣu vartamānāḥ |
saṅkīrtya nārāyaṇaśabdamātram
vimuktaduḥkhāḥ sukhinō bhavanti || 10 ||

kāyēna vācā manasēndriyairvā
buddhyā'tmanā vā prakṛtēḥ svabhāvāt |
karōmi yadyat sakalam parasmai
nārāyaṇāyēti samarpayāmi || 11 ||

|| iti śrī viṣṇusahasranāmastōtram samāptam ||